

January 18, 1996

Introduced By:

Nickels

kk

Proposed No.:

96-048

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MOTION NO. **9762**

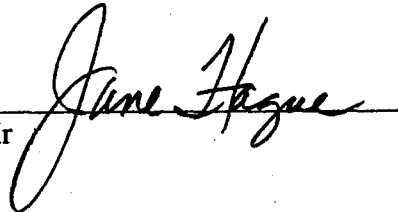
A MOTION confirming the Executive's appointment of James Arnesen, who resides in Council District Eight, to the King County Department of Transportation Accessible Services Advisory Committee.

BE IT MOVED by the Council of King County:

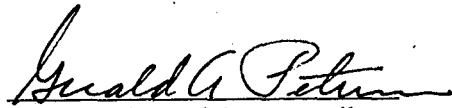
The county executive's appointment of James Arnesen, who resides in Council District Eight, to the King County Department of Transportation Accessible Services Advisory Committee, term to expire on March 15, 1998, is hereby confirmed.

PASSED by a vote of 10 to 0 this 29<sup>th</sup> day of January, 1996

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

Chair 

ATTEST:

  
Clerk of the Council

APPLICATION INFORMATION FOR  
KING COUNTY BOARD AND COMMISSION APPOINTMENTS  
(PLEASE ATTACH RESUME IF AVAILABLE)

11-21-95  
9762 (Date)

Board/Commission -- for which you are applying: King County Accessible Services Advisory Group

Name James Arnesen Phone 763-2162 931-2452  
(Home) (Work)

Business Address P.O. Box 3707 M/55A-AR Home Address 9215 14th Ave S.W. \*  
Seattle, WA 98124 Seattle, WA 98106-2002

(Please indicate preferred mailing address with an asterisk (\*)).

King County Council District 8

Education Blanchet High School - 1975, South Seattle Community College (incl.)  
(name of high school, college/university, year graduated, degree)

Professional Licenses Held (if applicable to specific board/commission)

Present Employment Precision Assembly Mechanic 9-1-87  
(Job Title) (Date of Employment)

Boeing  
(Employer)

P.O. Box 3707, Seattle, WA 98124

1. Chimney Sweep, 2. Auto body & mechanical repair  
(Previous Employment/Experience)

Memberships on any city and/or county boards, commissions, or committees and dates of term: NONE

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

Asian  Hispanic  White  
 African American  Native American  Other  
Year of Birth \_\_\_\_\_ Sex \_\_\_\_\_ (F) \_\_\_\_\_ (M) Handicap (Y/N) Y (my son)

How did you learn of this opportunity? From office of my County Council member

Please return completed form to:

Joan Yoshitomi  
King County Executive Office  
King County Courthouse  
516 Third Avenue, Room 400  
Seattle, WA 98104-3271



9762

King County Board of Ethics  
King County Administration Building  
500 Fourth Avenue Room 553  
Seattle, Washington 98104  
206-296-1586

**KING COUNTY  
FINANCIAL DISCLOSURE STATEMENT**

**All Board and Commission Members**

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.  
Use additional sheets if necessary.**

**Return to the Director, Community Relations  
King County Executive Office  
400 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104**

DATE: 11-21-95

NAME: James Arnesen

ADDRESS: 9215 14th Ave S.W.

BOARD OR COMMISSION: Accessible Services Advisory Group

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
Salary	Aircraft Manuf.	P.O. Box 3707, Seattle, 98124



F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

1. List the name of the "person of which you are a member, partner, or employee:

\_\_\_\_\_

\_\_\_\_\_

2. List the name(s) of the agencies that you practice before:

\_\_\_\_\_

\_\_\_\_\_

3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

\_\_\_\_\_

\_\_\_\_\_

**ATTESTATION**

(Required of all board and commission members)

I, James Arvesen, certify under penalty of perjury that this statement is true, accurate, and complete.

James Arvesen  
Signature

Signed this 21st day of November, 199 5.

*Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.*